SCLICITOR TO THE COUNTY COUNCIL

27 MAR 2023

PUBLIC RIGHT OF WAY EVIDENCE FORM Important Note

The object of this enquiry is simply to reach the truth of the matter, whatever it may be cross to core Witnesses are therefore asked to answer the questions as fully as possible and hot to consider the public status claim. This is of particular importance if the information is to be of real value in establishing the status of the way.

Name of witness
(Block Capitals please)

(If retired, what was previous occupation)

Please attach a map showing the claimed way marked in red, signed by yourself.

Guidance Notes on the completion of Public Rights of Way Evidence Forms

- As far as possible the witness should complete the form, preferably in black ink. If another individual completes the form on their behalf they should indicate this at the end of the form.
- 2. Each witness should answer all questions fully with as much detail as possible.
- 3. Each witness should complete a separate form in respect of each claimed right of way about which she/he can give evidence.
- 4. A plan must be attached and the witness should clearly draw the route of the claimed right of way on the plan, and initial the plan at each end of the drawn route.
- 5. The route of the claimed right of way should be described as accurately as possible, if possible giving details of such things as property and field boundaries, stiles, gates, bridges and stepping stones, etc.
- 6. Witnesses should indicate whether they are prepared to give evidence either in a court or at a public inquiry. (The evidential value of a statement is reduced if it cannot be subject to cross examination).
- 7. If a witness would be unable to give evidence at a hearing because of ill health, age, etc the person obtaining the statement should endorse the form accordingly, and be able to give evidence of the circumstances.
- 8. The information given on this form may become available for public inspection.

Description of claimed way:- (include grid references if known)

From THE WHOLE LENGTH OF WATERHOUSES FOOTPATH WO

(a) Where did you keep the horse? H つゃべを

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(b) Where did you start and finish your ride? ナーン そ

(a) When using the way did you ever see any other person

(b) If YES, how often and what type of vehicle were they using?

driving motor or horse-drawn vehicles on the way?

(c) Were you ever riding with the hunt when you used the way?

*YES/NO

QUAD BLUE LEALMERS)

(c) Have you ever driven, or been a passenger in, a motor or horse drawn vehicle on the way? *YES?NO (d) If YES to (c), (i) How often was this? (ii) What type of vehicle were you in? (iii) For what purpose was it being used? *YES/NO (a) Has the way always been on the same route? (b) If NO, please describe the original route, state when the way was diverted and show details on a plan. (c) Is the way a clearly defined track or path which a stranger to the vicinity could follow? (d) Have you always kept to the route of the way between the start and finish, or have you wandered from the route? (a) Have there, to your knowledge, ever been any stiles on the *XES/NO way? (b) Have there, to your knowledge, ever been any gates on the way *XES/NO (c) If YES, please mark on the attached plan the location of the stiles or gates and state, if known, when they were erected or removed. (d) If any gates on the way were ever locked please state, how often, and if known, by whom? Please mark on the attached plan the locations of the locked gates. (a) Excluding locked gates, have you ever known of any other *XES/NO obstructions to the way? (b) If YES, state (i) what type of obstruction was this?

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(c) Please state, if known, who erected the obstructions and show the

(ii) When they were erected or removed?

If so by whom or what?

When was this?

g. +

Have you continued to use the way despite hindrances or costructions *YES/NO

How did you do this? (e.g. diversion)

Is the hindrance or obstruction still in existence *YES/NO

10. (a) Were you ever an owner or tenant of the land crossed by the way? *YES/NO

If YES, please give dates.

(b) If you were an owner or tenant did you acknowledge the route as a Public Right of Way? *YES/NO

If YES, please give dates.

(c) Was the land ever owned or tenanted by a relative of yours? *YES/NO

If so, what was their relationship to you?

- (d) When you used the way were you working for any owner or tenant of the land adjoining or crossed by the way? *YES/NO
- (e) If YES to (d),
 - (i) What was your employment?
 - (ii) Between what years were you employed?
- (f) If you were employed by the owner/tenant
 - (i) Did you receive any instructions from the owner/tenant as to the use of the way by the public? *YES/NO
 - (ii) If so, what were your instructions?
- (g) Did any relatives of yours ever work for an owner or tenant of land adjoining or crossed by the way? *YES/NO

- (b) Do you know, or have you heard of, anyone else having been prevented from using the way? *YES/NO
- (c) If YES to (a) or (b), please give details including dates.

- 12. (a) Were you ever told by any owner or tenant of the land crossed by the way, or by anyone in their employment, that the way was not public?
 - (b) If YES, please state:
 - (i) Who told you?
 - (ii) When you were told?
 - (iii) What were you told?
- (a) Have you ever seen any deterrent notices such as "Private","No Road", "No Thoroughfare" or "Trespassers will be Prosecuted",on or near the way?
 - (b) If YES, please state what the notices said appropriate date of their display and show their approximate position on the attached plan? *YES/NO
- 14. (a) Have you ever seen any notices such as "Public Path", or "footpath", or any other similar notice on or near the way? "YES#NO RUPP SIGN NOW GONE
 - (b) Have you ever seen any direction signs, finger posts or other indicators on or near the way? *YES/NO RUGP?
 - (c) If YES to (a) or (b), please state what the notices or posts said RUPP NOW GOIDE and show their approximate position on the attached plan?

 AS IT ROTTED.

l5.·	(a) Have you ever been given permission to use the way? *Y是S/NO (Whether or not you asked for it)
	(b) Have you ever asked permission to use the way? *YES/NO
	(c) If YES, who gave you permission?
	(d) When were you given permission?
	(e) For what purpose were you given permission to use the way?
16.	(a) Have you seen other people using the way? *YES/NG
	(b) How were they using the way (ie foot, horse)? FCGで、HORSE、BIXE
	(c) Were they accompanying you? If so, please give details. (ie companions, rambling club, family, etc)?
	(d) If they were not accompanying you, were these people known to you?
	(e) How frequently did you see other people using the way? (ie daily, weekly, ω દેવ તેમાં છે seasonal etc)
	(f) How many other people, approximately, did you see on these occasions? $1 - \overline{}$,
	(g) Please give any further details of other people's use of the way which you feel may be important ALL LOCAL HORSE RIDERS USE THE ROOTE.
17. path?	Have you ever been charged a monetary sum for using the *YES/NO If so, by whom?

- (b) If so, in what form is this? ie maps, photos, etc please attach a copy if possible)
 - (c) Would you be willing to make the original document available if necessary? "YES/NO"
- 19. Can you give any further information about the way (continue on a separate sheet of paper if necessary).

I HAVE ALLDAYS UNDOWN + USED THIS ROOTE OWNY

HORSE.
IT IS A SAFE ENGIRORMENT TO RIDE ANAY FROM
IT IS A SAFE ENGIRORMENT TO RIDE ANAY FROM
FAST MAIN ROADS AND AROUNDES A SAFE ACCESS
ROUTE TO WINNELL + BEYOND.

20. Would you be prepared to give evidence of your use of the way at a public inquiry or in a court of law, if necessary? *YES//NO-

Please note that this form may be available to members of the public including affected owners or occupiers of the land crossed by the way.

I certify that, to the best of my knowledge and belief, the information I have given to this statement is true.

Signature: ...

Person taking this statement (if applicable)
Date: 19-2-2

SARAH SHEPHERD - MOTHER
WITH PHOEBE + SIGNED
BY PHOEBESHEPHERD.